

gins June 1 in Earls Court stadium.

There is a new meekness in the churches, a willingness to listen and to cooperate. The pews are still empty, in spite of all the "Honest to God" debate. Now they are wondering—will God bare his arm?

Recently the Anglican bishops of London and Southwark, in whose dioceses most of Greater London lies, sent identical letters to everyone of their hundreds of clergy, *calling for prayer for the Crusade*, and asking that the clergy, whatever their views, give sympathetic understanding to any people in their parishes who are helped by the Crusade.

The Church Assembly, the legislative body of representative bishops, clergy and leading lay-

Two members of the Crusade choir's tenor section

men in the Church of England, passed a unanimous motion asking all the members of the Church of England to pray for the coming Graham Crusade. Representative bodies of some other denominations have followed suit.

AT WATERLOO STATION ON MAY 24

On Tuesday morning, May 24, the H.M.S. *Queen Mary* will dock at Southampton, England,

A thousand ministers' wives join in singing the songs of faith in London's City Temple as Cliff Barrows leads the music and brings a message in preparation for the Crusade

and members of the Graham Team will take the boat train to London's Waterloo station. When they descend the steps (as they did one February day in 1954), it will mark, in a sense, the beginning of the Greater London evangelistic Crusade.

Yet in another sense it will be not the beginning but the culmination. For a solid year and a half members of the Team, the Crusade staff, the London office staff of the *Graham Association*, the *Crusade executive committee* and volunteer workers have been laboring diligently to prepare for what may well be one of the great evangelistic undertakings of our generation.

The ancient city has been exposed to a steady succession of ministers' fraternals, youth rallies, choir rehearsals, gatherings of ministers' wives, sacred concerts, film showings, television appearances, training sessions for personal workers, and ushers' meetings—all pointing toward the opening night of the Crusade in Earls Court, Wednesday, June 1, 1966.

In recent weeks the pace has intensified. Attractive posters adorn the double-deck buses and the billboards, inviting the public to the meetings. Counselors have attended "Christian Life and Witness" classes in 20 different locations throughout the London area. Some ten thousand men's and women's prayer groups have gone into action in homes, schools, offices and places of work. Over one hundred meetings have been scheduled in industrial plants.

LONDON CRUSADE TOURS

In connection with the Greater London Crusade, two London tours from the United States are planned, one leaving New York City June 8, the other June 9. One tour will go first to London, then will continue on to points in Europe; the other will go to the Holy Land and then to London for the Crusade. For information write to Decision Tours, Box 779, Minneapolis, Minnesota 55440. Specify which tour.

Arrangements have also been made for Mr. Graham to preach on BBC-TV and to interview four persons who were converted during the 1954 Graham Crusade in Harringay Arena, London. A press conference is scheduled for May 26, and a city-wide ministers' meeting for May 26, and a one-day mission to students at the University of Cambridge on May 29.

But as the Rev. Maurice A. P. Wood, principal of Oak Hill Theological College, has said, much preparation and official sympathy are of small avail unless they lead to costly and persistent intercessory prayer. "God," he says, "answers the prayers of his believing people. Strong prayer support will produce lasting spiritual results."

Are you praying for London?

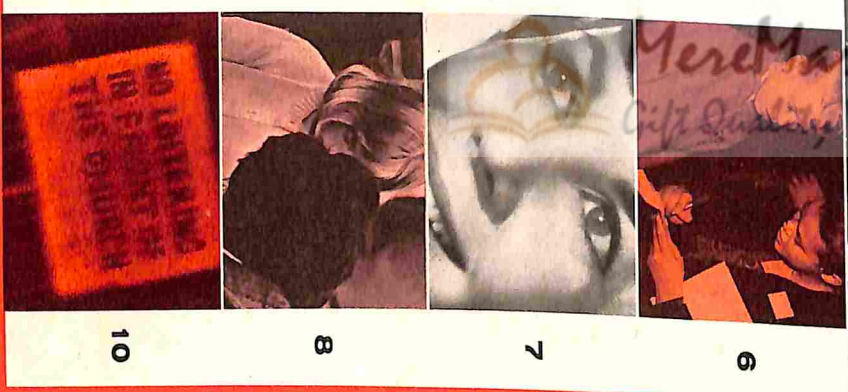


DECISION

May 1966

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Five choral numbers are gone over by prospective members of the Greater London Crusade choir during special rehearsal in Westminster Central Hall, London, conducted by Cliff Barrows in February



DECISION

3-day Nationwide TV Crusade, week of May 2
Consult your newspaper for times and channels

May 1966

DECISION 55440

Greater London

Billy Graham Crusade—June 1-July 2, 1966

*The moment of evangelism arrives in the
midst of moral and theological confusion*

A new controversy that has arisen in the church revolves around several radical theological professors who claim that God has died. *Time*, *Newsweek*, *The Christian Century*, *Christianity Today* and many other secular and religious magazines are devoting a considerable amount of attention to these professors. *Time* quotes a professor of Emory University in Atlanta, Georgia, as saying, "We must recognize that the death of God is a historical event. God has died in our time, in our history and in our existence."

These men are not saying that we are dead toward God; they are actually saying that God himself is dead. These radical and ridiculous statements are only symptoms of what is happening in many of our Christian colleges *continued on page 14*

IS GOD WHEN MODERN?

by BILLY GRAHAM