



# THE AMERICAN RIFLEMAN

★ 1885-1888 The Rifle ★ 1888-1906 Shooting and Fishing ★ 1906-1923 Arms and the Man  
OFFICIAL JOURNAL OF THE NATIONAL RIFLE ASSOCIATION OF AMERICA

Vol. 105, No. 3

March 1957

## THE NRA

The National Rifle Association of America is a nonprofit organization supported by the membership fees of public-spirited citizens. Its purposes are to educate and train citizens of good repute in the safe and efficient handling of firearms; to foster a knowledge of small arms and the ability to use them among members of law enforcement agencies and the armed services, and all other citizens who would be subject to service in the event of war; to promote social welfare and public safety, law and order, and the national defense. Membership in NRA is available to any reputable citizen of the United States upon nomination by a current member.

## OFFICERS OF THE ASSOCIATION

Morton C. Mumma, Rear Adm., USN (Ret'd), *President*

George R. Whittington, *Vice President*

Floyd L. Parks, Lt. Gen., USA (Ret'd), *Executive Director*

Louis F. Lucas, *Deputy Executive Director*

Frank C. Daniel, *Secretary*

J. H. Fauntleroy, *Treasurer*

C. Richard Rogers, *Ass't Secretary*

E. M. Chase, *Ass't Treasurer*

## EXECUTIVE COUNCIL

J. Alvin Badaux

Hilliard Comstock

Francis C. Endicott, Col., USA (Ret'd)

Karl T. Frederick

Harry D. Linn

Nathaniel C. Nash

Francis W. Parker, Jr.

Thurman Randle

Milton A. Reckord, Maj. Gen., AG Md.

Julian C. Smith, Lt. Gen., USMC (Ret'd)

Emmet O. Swanson

Littleton W. T. Waller, Maj. Gen., USMC (Ret'd)

Fred M. Waterbury, Brig. Gen., NYNG (Ret'd)

## EXECUTIVE COMMITTEE

Thomas R. Barnes

Charles A. Brown

Harlon B. Carter

Donald B. Hilliker

Earl M. Jones, Maj. Gen., AG Calif.

Carl E. Kastner

John G. Lenz

Morton C. Mumma, Rear Adm., USN (Ret'd)

Floyd L. Parks, Lt. Gen., USA (Ret'd)

Frank T. Parsons, Jr.

Irvine C. Porter

John M. Schooley

Waldo E. Seagly

Hugh W. Stevenson, Col., USA

George R. Whittington

John A. Harper, Jr., *Managing Editor*  
Walter J. Howe, *Editor*  
H. C. Stith, *Production Manager*  
Julian S. Hatcher, *Technical Editor*  
Louis F. Lucas, *Business Manager*  
Paul B. Cardinal, *Associate Editor*  
Paul B. Gunnell, Jr., *Photographer*  
Fred A. Moulton, *Advertising*  
Janet Burchell, *Editorial Assistant*

## MAJOR ARTICLES

Turkey Hunting in Eastern U. S. ....	Carlos Vinson	15
A 'Violation' Weapon .....		17
You Can Make a Holster .....	Ellis L. Stackfleth	20
The .45 ACP Cartridge .....	Donald Bady	22
86th National Rifle Association Annual Meetings .....		25
Ruger Blackhawk .357 Revolver .....	James M. Triggs	26
Go Light and Watch Your Step .....	Bert Popowski	29
Only Accurate Rifles Are Interesting, Part I .....		31
Colonial Long Fowlers .....	Col. Townsend Whelen, USA (Ret'd)	34
What the Lawmakers Are Doing .....	Harold L. Peterson	36
Walnut Hill .....		39
An Index of Bullet Efficiency .....	Joseph A. Holden	41

## SHORT ARTICLES

Thurman Randle .....	4
Springfield Rifle Sales .....	12
Instructors Wanted .....	27
Rifle Presentation (photo) .....	30
Pistol Magazines .....	42
The Model 1903A3 Springfield ...	73

## REGULAR FEATURES

Ricochets .....	6
Spotting Scope .....	10
Editorial .....	14
Beginner's Digest .....	28
NRA Building Fund .....	43
NRA News and Events .....	44
Dope Bag .....	58

## COVER

This sporting rifle was presented to Ulysses S. Grant by the citizens of Providence, R. I. It is of .38 cal., measures 46 1/2" long, and weighs 10 lbs. Lockplate is marked "N. & N. G. Whitmore", gunmakers of Mansfield, Mass. The rifle is on exhibit at the Smithsonian Institution in Washington, D. C. Transparency by NRA photographer Paul B. Gunnell, Jr.

THE AMERICAN RIFLEMAN is published monthly by The National Rifle Association of America, 1600 Rhode Island Avenue, N. W., Washington 6, D. C. for the benefit of its members. Domestic Rates (United States and Canada) \$5.00 a year, \$9.00 for two years, \$12.50 for three years; elsewhere add \$1.00 per year for foreign postage. Copyright 1957, National Rifle Association of America. All rights reserved. Entered as second-class matter, April 1, 1908, at the post office at Washington, D. C. under act of March 3, 1879. For change of address, give both new address and old address as it appears on address label. Not responsible for loss of or damage to unsolicited manuscripts or photographs. The views expressed in articles published over a by-line in THE AMERICAN RIFLEMAN are not necessarily the views of the Association or of any of its officers and staff. The advertisement or naming of a product or a service in THE AMERICAN RIFLEMAN does not imply that such product or service has been tested or approved by The National Rifle Association.



## LOGISTICS...



"When everything is right, you win. That's logistics—getting the manpower and equipment on the target." That wartime lesson was on his mind from the first moment of the hunt.

And now—everything was right—everything was together in the right place at the right time.

His Bushnell ScopeChief brought the varmint ten times closer—made it bright and clear, easy to spot and follow. The pay-off was simple... a combination of his skill and the hair-splitting accuracy of his Bushnell Scope!

Discover what a ScopeChief can do for your logistics.

*Dave Bushnell*  
NRA Life Member



791 Experts Created This Most Perfect-of-all Riflescopes for You! Wider field keeps you on target, while game looms up big and bright through precision optics.

Every ScopeChief model incorporates the famous Micron-atic adjustments—your assurance of hair-splitting accuracy. You'll like the sleek streamlined appearance that complements your favorite rifle, yet withstands roughest use. ScopeChiefs are Nitrogen-filled; then climatized with an exclusive sealing compound for dependable, all-weather performance.

Superb ScopeChief models, \$39.50 to \$69.50, are guaranteed 20 years. Visit your Bushnell Dealer soon, he'll be happy to demonstrate their superior features, or even lend you one to try—FREE for 30 days. For more information about ScopeChiefs MAIL COUPON BELOW!

**BUSHNELL**  
TRIPLE TESTED  
**Bushnell**  
America's Most Distinguished Sport Optics  
Sold by America's leading dealers

**DAVE BUSHNELL**  
ARA43 Bushnell Building • Pasadena, California

Send me FREE, complete information about ScopeChiefs and name of my Bushnell Dealer.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE \_\_\_\_\_

Also FREE guide, "How to Select Binoculars."

© 1957 by DPB&Co., Inc.

MARCH  
1957

# THE AMERICAN RIFLEMAN

THE

50 CENTS



 Meremart.com®  
Gift Quality Vintage Magazines

752 254010  
FLOYD W ROHRING  
BOX 87 NOTON RD  
DULUTH 3 MINN