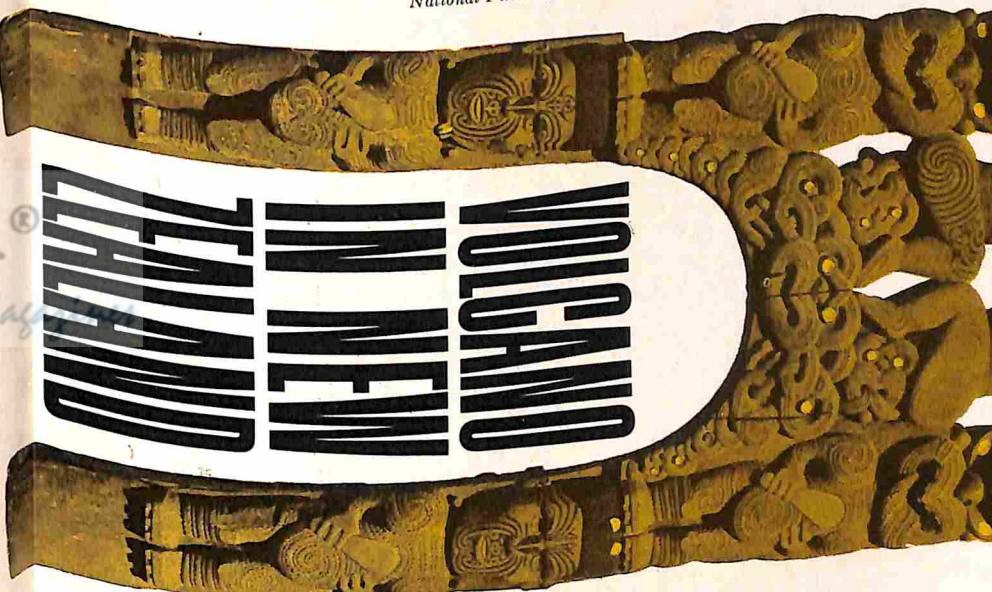


National Publicity Studios, Wellington

Mount Cook, named after the intrepid explorer, is not one of New Zealand's smoking volcanoes, but it is the island nation's highest peak (12,349 feet). Here it is seen from the windows of the Heritage in Mt. Cook National Park, Canterbury



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On ten minutes of the two-day he saw it. As chairman of the Auckland Crusade back in 1959 he saw one-fourth of the entire population of New Zealand come to hear the Gospel in six days.

So when he was asked by Dr. Walter Smyth of the Team to help make it happen again, the Rev. R. F. Clement, pastor of Auckland's Pitt Street Methodist Church, did what any good son of John Wesley would do.

Will it happen? A transpacific telephone call to Pastor Clement by DECISION revealed that certainly something is happening! The Christian community of New Zealand is mobilizing in the spirit of Richard Baxter, who wrote:
*I preach as never sure to preach again,
And as a dying man to dying men.*

Whether it be the eschatological "last chance" or not, the five-day Crusade planned for next March is already making church history:

Viz: The commodious Eden Park Stadium in Auckland, seating 75,000 (with center seating), has been secured for the meetings Thursday through Sunday, March 14-17. (Times of meetings: Thursday, Friday and Saturday at 7:30 p.m.; Sunday at 2:30 p.m.)

Viz: Over seventy cities and towns are arranging "landline relays" so that the Crusade services can be broadcast in meeting halls and stadiums all over the country. Some are planning to show slides of Crusade and Team activities and of song verses to accompany the audio transmission.

Viz: A special Sunday afternoon meeting has been arranged for Dunedin, in the heart of "Scotts country" to the south, at 2:30 p.m., March 10, in Carisbrook Park. Specially chartered trains will be coming from Christchurch and Invercargill. Planeloads will be flying in from Wellington and Auckland.

Viz: Full participation has already begun among the Christian Maori people, descendants of the original settlers of New Zealand. There is also a good response from the Polynesian community (Auckland being, among other things, the largest Polynesian city in the world). Many of the island folk will be singing in the 3,000-voice choir in Auckland.

Viz: Counselor training (Christian Life and Witness) classes are being taught by Team members Charles Riggs and Don Tabb to an expected total enrollment of 5,000 church people. The training will take place in Dunedin and Auckland, also in Palmerston North, New Plymouth, Napier, Rotorua, Hamilton, Wanganui, Nelson, Invercargill, Christchurch, Wellington and many other places, in person and by tapes. Viz: The tiny south island town of Karamaea, in the shadow of Mt. Owen, has a meeting hall seating only 50 people, but it will be wired to relay the Auckland Crusade.

Cities and towns all over New Zealand now have Crusade prayer groups sending up petitions to the Throne of Grace for a visitation of the Holy Spirit at the forthcoming meetings. Coordinating Crusade activities is Keith Jesson, Fuller Seminary student from Lower Hutt, New Zealand, who has opened offices in the Auckland Town Hall. Crusade vice chairman is the Rev. Roland L. Hart, pastor of Northcote Baptist Church, and secretary is G. C. "Snowy" Riddell.

In 1959 when Associate Evangelist Grady Wilson arrived to hold pre-Crusade meetings, people driving out to welcome him created the biggest traffic tie-up in the history of the Auckland airport. And when Mr. Graham arrived a few days later he was greeted with Maori Gospel songs and a war dance in Mt. Roskill football field.

No one knows exactly what will happen next March when New Zealand opens its doors to the Crusade message. Considering the topography of the land, and its isolation, and the evidences of its interest, and the will of God, the result may well be volcanic.

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Taking Advantage of TIME

Clock courtesy Thomas Design, Minneapolis



Forty-five years ago the late Henry Luce wanted a name for a new weekly newsmagazine that would describe the passing events of the day in just one word. He chose the word *Time*. The Bible says, "The days of our years are threescore years and ten" (Psalm 90:10).

by Billy Graham

It is a paradox that although even a tiny child can tell us what time it is, the profoundest philosopher cannot tell us what time itself is. The Bible indicates that time is a mystery. We sense its passing in our consciousness. We measure its progress with delicately adjusted *continued on page 14*