for the state to put up those signs to warn people? Is it right to warn of coming judgment? Is it right for me to tell you what Jesus taught and what the Bible teaches about hell? him. Well, I know of an intersection where there were 16 "slow down" and "stop" signs because so many people had been killed there. Is it right

I believe there is a hell, according to the teachings of the Bible. Jesus said, "The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace: there shall be wailing and gnashing of teeth." He said, "Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels." If you accept the teachings of Jesus, you are forced to accept what he says about judgment and hell.

transforming

The Bible teaches that there are at least three kinds of hell. First, there is hell in the heart.

Thousands of people have hell in their heart.

Much of the world assumes that human nature is good, but the Bible teaches that it is basically evil. By nature we are selfish, sinful, wayward and lost. "In sin did my mother conceive me," said David. We were born in sin and became sinners by practice. Human nature needs redemption. It needs transforming. It needs the

new birth. That is what Christ came to do.
The Bible states, "The wicked are like the troubled sea." Have you watched the sea, how

it keeps moving? We are that way without God We don't know where we are going, or what we are doing. We are just going, trying to find what we

some rest and peace.

Jesus said, "My peace I give unto you: not as the world giveth...." The world cannot give you peace of heart and forgiveness of sin, and take the guilt away, but Christ can. By his death on the cross and the power of the resurrection, he can forgive your sins. Guilt can be washed away; his peace can be yours.

trampled

by our generation. Our literature and entertainment are playing up sexual perversion and calling evil good and good evil. A secular, godless world revels in its lust. It rejects the Gospel and accepts lust. The Bible says, "And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness."⁷ It impurity and unchastity are trampled underfoot society. Second, the Bible teaches that hell is around s. There is hell in the home, and hell in sciety. The commandments of God against perversion

But it is the very fact of hell that makes the

Hell need not be your final destination, nor do you need to live in it upon this earth. It can be taken from your heart. It can be removed from your home—all by the Grace of God.

nig

continues into eternity. Jesus used three words to describe hell. He used the word "death." Go is life, and when we are separated from the life of God, we are dead, spiritually dead. And then Jesus used the word "outer darkness." God is light, so when we are separated from the light, There are many mysteries surrounding the nature of hell. Hell is separation from God. Ware separated from God by sin, and that we live in darkness.

terrible

Jesus used the word "fire." I have often wondered if hell is a terrible burning within our hearts for God, to fellowship with God, a fire

stopp drenc

rusty As

fuelin

and

strap labor Just Qu som mur Shru lool

righteous. The Scripture 3475, ..., thy God."11 We seem to prepare for everything except to meet God. We prepare for careers, marriage, old age. But not for the moment of judgment. Do you have assurance of a relationship with Christ? "It is appointed unto a source to die, but after [that] the that we can never quench.

If we have turned our back on God, we are banished from all that is joyous, good and righteous. The Scripture says, "Prepare to meet men once to die, but after [that] the judgment." But we think that we will live on earth forever; we will not. Our lives will be over in a short time. We will be in eternity, but where? Will you be banished from God? Or will you be with Christ in Paradise?

landin as I gi

overlo

half-ho

into th persp

kerose airstri Ande

1978

Glenr in the Knaa Press Cal

today

remember me when thou comest into thy kingdom." Jesus told him, "Today shalt thou be with me in paradise." Think of it. Jesus took into Paradise with him a thief, a murderer, a man who deserved hell. On the cross Jesus Christ died for people like that thief, and he died for people like you and me. Jesus deserved to be punished according to the law. But he turned to Jesus and said, "Lord, The man on the cross who was dying next to o Jesus and said, "Lord, thou comest into thy old him, "Today shalt thou

Christ now while you have an opportunity. The Bible says, "Now is the accepted time; ... now is the day of salvation." Come while you can. that they don't have a spiritual need, that they are happy and have a good income, a good job, a good family and all the rest. "I don't need God," they say. "What do I need Christ for?" You are going to need him. You are going to need him very badly before long. Come to Christ for "White they will be the long." God. It is people like some of us who are hardest to reach. We go to church; we have just enough religion to keep us from accepting salvation in Christ. There are people who say The hardest people to reach with the Gospel are not people like that man. People like him know they are sinners. They know they need

Hell is an important part of the teaching of Jesus Christ. But thank God, there is a heaven also. That is where Jesus is. Would you like to be sure that you are on your way to heaven to be with Christ? You can be sure. The Bible says, "These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life." Repent of your sins. To repent means to

Five steps to help you make better decisions.

Pages 10-11.
THE BIBLE IN LIFE

message.

change—change your mind, change your way or living. Let Christ come and help you change. Then by faith receive Christ who died for you and rose again. You can't understand it all, but you come to Christ by faith and you trust him. You put your total confidence in him.

Come to Christ by faith, obey him and follow

serve him and work for him. Will you do

Photo: Bob Osthus/@1983 BGEA

seems that some master hypnotist is making us behave like puppets on a string, making us do that which is wicked and sensual and depraved. Third, there is hell in the future, and it goes on and on. Hell was made for the devil and his angels: yet we listen to the devil and his

angels; yet we listen to the devil and follow the devil and do what the devil says.

us, love of God so amazing and so glorious. God loves us so much that he devised a plan to save so that we will never have to go to hell.

oil. 25, No. 7-8, July-August 1984
ublished monthly except August by Billy Graham
vangelistic Association, 1300 Harmon Place,
linneapolis, Minnesota 55403

Page 3.

DRUG RUNNER

By Glenn Makay, as told to
Twila Knaack—Without
warning, both engines of his
plane died and he plunged
through the darkness to the

Page 7.

KOREA'S

GINCONQUERABLE

CHRISTIANS

By Samuel Hugh Moffett—In years of disaster and testing Korea produced the greatest of its treasures.

naging Editor: Geo. M. Wilson ociate Editor: Willard A. Scofield

Manuscript Coordinator: Viola Blake, Assistant Editor: Osorensen, Art Director: Shari Hohl, Staff Photographer: Bob Osthus, Production Assistant: Brad Eshleman, Editorial Associate: Verlaine Skog, Editorial Assistant: David Stiff. Photographic Associate: Russell Busby, Research Associate: Phylis McChesney, Editorial Secretary: Nedine Kolmodin, Consulting Editor: Victor B. Nelson, Editor Emeritus: Sherwood E. Michael Consultation of the Staff Consultation o

Page 4.
THE MINISTRY OF
RECONCILIATION

country beneath—Cuba.

its treasures.

By Festo Kivengere—God brings hostile men and women back to himself, not

only as friends but as

ERNATIONAL OFFICES YADA: Box 841, Winnipe

ANNADA: Box 841. Winnipeg. Manitoba R3C 2R3. IREAT BRITAIN: Shirley House, 27 Camden Road. ondon NWI 9LN, England. AUSTRALIA: 101 St. ndrews House. Sydney Square. Sydney, New South'ales 2000. NEW ZEALAND: Box 870. Auckland. RANCE: 8 VIII add Parc Montsouris. F-75014 Paris. ERMANY: Postfach 1220, 7303 Neuhausen/Stuttgart. VIIV AMERICA: Casilla 5055, 1000 Buenos Aires, gentina: "Decimex." Apartado 10747. Mexico 1, D.F. PAI: Okuura Building. 20 Samon Cho. Shinjuku Ku. kyo 160. HONG KONG: P.O. Box 3559. King's Road ung Shan Road, Taipei, R.O.C.

Pages 8-9.
ALASKA: GREAT IMPACT
IN THE GREAT LAND
By Roger C. Palms—Not only
the entire state but countries
beyond heard the Gospel

Not only

Single copies 30 cents each. Make rey orders payable to Billy Graham sociation, Box 779, Minneapolis,

CHANGE OF ADDRESS

ordering a change, please send your OLD address with the NEW, enclosing the address label if ble. Mail to "Decision," Box 779, Minneapolis, seota 55440, U.S.A. Allow six weeks for change.

PERMISSION TO REPRODUCE

terial in this issue is subject to U.S. and tional copyright laws. Permission to reproduce obtained by writing the Editor. Billy Graham Evangelistic Association, All reserved.

e of the U.S. edition of "Decision" For information write to "Decision, blis, Minnesota 55440, U.S.A.

Page 5.
THE HEALING OF
MEMORIES By Rod Broding—When heals our memories, we focus afresh on life.

Page 6. HANDFULS OF PURPOSE By Bonnie Shepherd—The story of how God worked through a very special little

Page 16.

RESTITUTION

By Beulah

Petersen—She something about it. years later, she had stolen had to do

Now,

DECISION July-August 1984

